

Hagith S. Sivan

Department of History, University of Kansas, Lawrence, KS 66045, Email: dinah01@ku.edu

EDUCATION

PhD Columbia University (1983)
MA Yale University (1978)
BA Tel Aviv University (1976, *summa cum laude*)

EMPOYMENT

1993-present, University of Kansas (Current Rank: Professor)
1983-1993, University of the Witwatersrand, Johannesburg, South Africa (Lecturer-Senior Lecturer-Associate Professor)

PUBLICATIONS

Books:

Jewish Childhood in the Roman World (CUP forthcoming)

Galla Placidia: The Last Roman Empress (New York and Oxford: Oxford University Press 2011)

Palestine in Late Antiquity (Oxford: Oxford University Press 2008)

(Reviewed by Peter Brown, *New York Review of Books*, June 11, 2009, 41-43)

Between Woman, Man and God: A New Interpretation of The Ten Commandments (Sheffield and Edinburgh: Sheffield UP/Continuum/T@T Clark, 2004)(hardcover and paperback)

Dinah's Daughters: Gender and Judaism from the Hebrew Bible to Late Antiquity (as Helena Zlotnick)(Philadelphia 2002)(hardcover and paperback)

Shifting Frontiers in Late Antiquity (co-edit, introduction; with R. W. Mathisen)(Aldershot: Variorum, 1996).

Ausonius of Bordeaux (London and New York: Routledge, 1993)(joint winner of the Routledge Ancient History Prize; winner of the French Academy's Toutain Blanchet Prize)

The Paintings of the Dura Europos Synagogue (New Haven 1978). A scholarly guidebook to the exhibit "Biblical Images" organized in conjunction with Yale University Art Gallery.

also:

Re(Searching) Life: A Contemplation of Organizing Collectively (ed. with Gunda Georg, Medicinal Chemistry)(based on the Fall 2002 faculty colloquium at KU Hall Center for the Humanities)(Lawrence 2004)

Articles/chapters/entries in books (refereed):

- “Early Jewish Traditions: The ReMaking of the Biblical Miriam in Antiquity”, in *Centuries of Childhood: Perceptions of Children in the Ancient and the Medieval Worlds* (Ashgate Publishing, 2017)
- “Jewish Childhood in the Roman Galilee: Sabbath in Tiberias (c. 300 CE),” in *Children and Everyday Life in the Roman and Late Antique World*, eds. C. Laes and V. Vuolanto (London 2016), ____
- “Daughters as Disaster. Daughters and Fathers in Ancient Judaism” in *Children and Family in Late Antiquity. Life, Death and Interactions*, eds. C. Laes, K. Mustakallio, V. Vuolanto (Leuven 2015), 289-308
- “Hebrew Writing Tradition(s)” in *Scriptura Mundi. Writings of the World 1* (2013), 165-169
- “Pictorial Paideia: Children in the Synagogue”, in *The Oxford Handbook of Childhood in the Greco-Roman World* (Oxford 2013), 532-555
- “Between Gaza and Minorca: The (Un)Making of Minorities in Late Antiquity”, in *Jews, Christians and the Roman Empire. The Poetics of Power in Late Antiquity* (Philadelphia 2013), 121-136
- “A Passage through Palestine: Notes on Eusebius’ Vita Constantini I.19”, in *Saint Emperor Constantine and Christianity* (Nish 2013), I, 1-9-116
- “Christianity”, in *Oxford Handbook of Roman Studies* (Oxford 2010), 782-796
- “On the Way to Bethlehem: Mary between Jerome and John of Jerusalem”, in *The Power of Religion in Late Antiquity*, eds. A. Cain and N. Lenski (Farnham and Burlington: Ashgate 2009), 369-382
- “Contesting Calendars: The 9th of Av and the Feast of the Theotokos” in *Pèlerinage et lieux saints dans l’antiquite et le Moyen Âge*, ed. B. Caseau et al. (Paris 2006), 443-456
- “Palestine between Byzantium and Persia (CE 614-619)”, in *La Persia e Bisanzio. Atti dei convegni Lincei*, (Rome: Accademia nazionale dei Lincei, 2004), 77-92
- “Alarico tra Pollenzo et l’Africa”, in *Romani et Barbari. Incontro e scontro di cultura*, ed. S. Giorcelli Bersani (Torino: Celid, 2004), 259-269
- “Moses the Persian? Exodus 2, the ‘Other’ and Biblical ‘Mnemohistory’”, *Zeitschrift für die Alttestamentliche Wissenschaft* 116 (2004), 189-205

- “Alaricus Rex: Legitimizing a Gothic King”, in *The Construction of Communities in the Early Middle Ages*, ed. R. Corradini et al. (Transformation of the Roman World 12)(Leiden-Boston: Brill 2003), 109-121
- “Politics of Death in Late Antiquity: An Aquitanian Perspective”, in *Literature, Art, History: Studies in Classical Antiquity and Tradition*, eds. A. Basson and W. Dominik (Frankfurt 2003), 341-355
- “From Athanaric to Ataulf: The Shifting Horizons of ‘Gothicness’ in Late Antiquity”, in *Humana Sapit: Études d’antiquité tardive offertes à Lellia Cracco Ruggini*, eds. J-M Carrie and R. Lizzi Testa (Bibliothèque de l’antiquité tardive 3)(Turnhout-Paris 2002), 55-62
- “Canonizing Law in Late Antiquity: Legal Constructs of Judaism in the Theodosian Code”, in *Homer, the Bible and Beyond: Literary and Religious Canons in the Ancient World*, eds. M. Finkelberg and G. Stroumsa (Leiden 2002), 213-225
- “From Jezebel to Esther: Fashioning Images of Queenship in the Hebrew Bible”, (as Helena Zlotnick), *Biblica* 82 (2001), 477-495
- “The Rape of Cozbi: Notes on Numbers 25”, (as Helena Zlotnick), *Vetus Testamentum* 51 (2001), 69-80.
- “Why not Marry a Jew? Jewish-Christian Marital Frontiers in Late Antiquity” in *Law, Society, and Authority in Late Antiquity*, ed. R. W. Mathisen (Oxford 2001), 208-219
- “The Invisible Jews of Visigothic Spain”, *Revue des études juives* 159 (2000), 369-85.
- “From Byzantine to Persian Jerusalem: Jewish Perspectives and Jewish-Christian Polemics”, *Greek, Roman and Byzantine Studies* 41 (2000), 277-306
- “The Silent Women of Yehud: Notes on Ezra 9”, (as Helena Zlotnick) *Journal of Jewish Studies* 51 (2000), 3-18.
- “Aquitania” in *The Barrington Atlas of the Greek and Roman World*, ed. R. Talbert, (Princeton 2000), (maps, gazetteer).
- “Revealing the Concealed: Rabbinic and Roman Legal Perspectives on the Crime of Adultery”, *Zeitschrift der Savigny Stiftung für Rechtsgeschichte* 116 (1999), 112-146.
- “Forging a New Identity: The Kingdom of Toulouse and the Frontiers of Visigothic Aquitania”, in *The Visigoths: Studies in Culture and Society* (Leiden 1999), 1-60 (with R. W. Mathisen).

- “The Appropriation of Roman Law in Barbarian Hands” in *Strategies of Distinction. The Construction of Ethnic Communities 300-800*, eds. W. Pohl and H. Reimitzer (Transformation of the Roman World 2)(Leiden-Boston: Brill 1998), 189-203
- “The Body of a Sinner. The Price of Piety: The Politics of Adultery in Late Antiquity”, *Annales* 53 (1998), 231-253 (in French).
- “Rabbinics and Roman Law: Jewish-Christian Marriage in Late Antiquity”, *Revue des études juives* 156 (1997), 59-100.
- “Ammianus at Rome: Exile and Redemption?” *Historia* 46 (1997), 116-121.30.
- “Why not Marry a Barbarian: Marital frontiers in the Late Antiquity”, in *Shifting Frontiers in Late Antiquity* 1996 (above), 133-142.
- “Ulfila's Own Conversion”, *Harvard Theological Review* 89 (1996), 373-386.
- “The death of Paulinus' (of Nola) Brother”, *Rheinisches Museum* 139 (1996), 170-179.
- “Was Theodosius I a Usurper?” *Klio* 78 (1996), 198-211
- “The Making of An Arian Goth: Ulfila Reconsidered”, *Revue bénédictine* 10 (1995), 280-92.
- “Nicetas (of Remesiana) Mission and Stilicho's Illyrican Ambition: Notes on Paulinus (of Nola) Propempticon (Carmen 17)”, *Revue des études augustiniennes* 41 (1995), 79-90.
- “The Last (Prose) Gallic Panegyric: Paulinus of Nola and Theodosius I”, *Studies in Latin Literature and Roman History* 7 (1994), 577-594.
- “Anician Women, The Cento of Proba, and Aristocratic Conversion in the Fourth Century”, *Vigiliae Christianae* 47 (1993), 140-57.
- “On Hymen and Holiness in Late Antiquity: Opposition to Aristocratic Female Asceticism at Rome”, *Jahrbuch für Antike und Christentum* 36 (1993), 81-93.
- “Numerian the Intellectual”, *Rheinisches Museum* 136 (1993), 360-65.
- “Adam, Eve and the Rib”, *Jewish Affairs* (May 1993).
- “Ammianus' Terminus”, in *Festschrift C E P Naude* (Pretoria 1993), 113-20.
- “The Dedicatory Presentation in Late Antiquity: The Example of Ausonius”, *Illinois Classical Studies* 17 (1992), 83-101.
- “The Historian Eusebius (of Nantes)”, *Journal of Hellenic Studies* 112 (1992), 158-63.

- “Town and Country in Fifth Century Gaul: The Example of Bordeaux”, in *Fifth Century Gaul. A Crisis of Identity?* J. Drinkwater and H. Elton (eds.)(Cambridge 1992), 132-143.
- “A Late Gallic Branch of the Acilii Glabrones?” *Mnemosyne* 44 (1991), 435-9.
- “Eunapius and the West”, *Historia* 40 (1991), 95-104.
- “Pilgrimage, Monasticism and the Emergence of Christian Palestine in the Fourth Century”, in *The Blessings of Pilgrimage*, ed. R. Ousterhout (Illinois University Press 1990), 54-65.
- “Redating Ausonius' Moselle”, *American Journal of Philology* 111 (1990), 383-394.
- “Alarico in Italia: Pollenza e Verona”, *Historia* 39 (1990), 361-374. (With Maria Cesa of Urbino).
- “Sidonius Apollinaris, Theodoric II and Gothic-Roman Politics from Avitus to Majorian”, *Hermes* 117 (1989), 85-94.
- “Not a *Civis*? A Note on Ausonius' *Parentalia* 10.6 (Sch.)”, *Latomus* 48 (1989), 879-80.
- “Town, Country and Province in Late Antique Gaul: The Example of CIL XIII 128”, *Zeitschrift für Papyrologie und Epigraphik* 79 (1989), 103-113.
- “Ausone et la législation imperiale”, *Revue des études anciennes* 91 (1989), 47-53
- “Who Was Egeria? Piety and Pilgrimage in the Age of Gratian”, *Harvard Theological Review* 81 (1988), 59-71.
- “Holy Land Pilgrimage and Western Audience: Egeria and her Circle”, *Classical Quarterly* 38 (1988), 528-535.
- “A Forerunner of Ausonius: Notes on Arborius, Ausonius' Uncle”, *Ancient History Bulletin* 2 (1988), 145-149.
- “On *Foederati*, *Hospitalitas* and the Settlement of the Visigoths in AD 418”, *American Journal of Philology* 108 (1987), 759-772.
- “Rutilius Namatianus, Constantius III and the Return to Gaul”, *Medieval Studies* 48 (1986), 522-532.
- “Funerary Monuments and Funerary Rites in Late Antique Aquitaine”, *Oxford Journal of Archaeology* 5 (1986), 339-353.
- “An Unedited Letter of the Emperor Honorius to the Spanish Army”, *Zeitschrift für Papyrologie und Epigraphik* 61 (1985), 273-287.

“Jewish Mysticism: A Historical Approach”, *Jewish Affairs* (Sept. 1984), 87-96.

Major Book Reviews and Review Articles (Selected)

Fergus Millar, *Religion, Language and Community in the Roman Near East*, *Journal of Jewish Studies* 67 (2016), 196-202

David Stacey, Gregory Doudna, *Qumran Revisited: A Reassessment of the Archaeology of the Site and its Texts. BAR international series, 2520*, *Bryn Mawr Classical Review* 2014.08.19

Y. Harari, *Early Jewish Magic: Research, Method, Source* (Heb), *Journal of Late Antiquity* 4 (2011), 177-181

Sylvie Crogiez-Pétrequin, Pierre Jaillette, Jean-Michel Poinssotte, *Codex Theodosianus - Le Code Théodosien, V. (Texte latin d'après l'édition de Mommsen. Traduction, introduction et notes*, *Bryn Mawr Classical Review* 2010.09.54 (online)

I. Himbaza, *Le Décalogue et l'histoire du texte. Études des formes textuelles du Décalogue et leurs implications dans l'histoire du texte de l'Ancient Testament* (Göttingen 2004), *Biblica* 87 (2006), 273-276

D. Noy et al (eds.), *Inscriptiones Judaicae Orientis I. Eastern Europe. Texts and Studies in Ancient Judaism* (Tübingen 2004), *Bryn Mawr Classical Review* 2005.09.58

R. Leader Newby, *Silver and Society in Late Antiquity. Functions and Meanings of Silver Plates in the Fourth to the Seventh Centuries* (Aldershot 2004), *Bryn Mawr Classical Review* 2004.07.48

H. Lapin, *Economy, Geography and Provincial History, in Later Roman Palestine*, *Review of Biblical Literature* (2002)

L. I. Levine and Z. Weiss, eds., *From Dura to Sepphoris: Studies in Jewish Art and Society in Late Antiquity* (Portsmouth 2000), *Bryn Mawr Classical Review* 2002.06.25.

The Cambridge History of Judaism III, *Bryn Mawr Classical Review* 2000.11.15.

G. Clarke et al., eds., *Identities in the Eastern Mediterranean in Antiquity*, *Bryn Mawr Classical Review* 2001.06.07

P. Broglio and A. Wallace-Hadrill, eds., *The Idea and Ideal of Town in Late Antiquity in the Early Middle Ages*, *The Medieval Review* (March 2000).

What does Jerusalem have to do with Rome (or with Athens, for that matter)? Review of S. Cohen's *The Beginnings of Jewishness* (Berkeley 1999), *Bryn Mawr Classical Review* 1999.07.21.

S. Lieu and N. Montserrat eds, *Constantine. History, Historiography, and Legend* (New York 1998), *Bryn Mawr Classical Review* 1999.03.09.

L'Antiquité tardive I (1993), *Journal of Roman Archaeology* (1996), 575-579.

R. H. P. Green, *The Works of Ausonius* (Oxford 1991) in *American Journal of Philology* 114 (1993), 464-467.

J. F. Matthews, *The Roman Empire of Ammianus* (Baltimore 1989) in *American Journal of Philology* 112 (1991), 137-141.

David Noy et al, *Inscriptiones Judaicae Orietis I: Eastern Europe* (Tübingen, Mohr Siebeck, 2004), *Bryn Mawr Classical Review* 2005.09.58

Fergus Millar, *Rome, the Greek World and the East III: The Greek World, the Jews and the East*, edited by H. Cotton and G. Rogers (Chapel Hill 2006), *Bryn Mawr Classical Review* 2007.01.14

The Petra Papyri III, *Journal of Late Antiquity* 1 (2008), 197-99

AWARDS AND HONORS

- 2015 (spring) Annual Professor. Albright Institute of Archaeology Jerusalem
- 2010 KU Higuchi Award (for “lifetime research achievement”)
- 2007-8, Center for Advanced Judaic Studies, UPenn (fellow)
- 2006, American Research Center in Cairo (declined)
- 2005, Sum. Newberry Library-British Academy
- 2004 Rockefeller Foundation Fellowship, Bellagio (fellow)
- 2003-4, Fulbright-Hays Senior Fellowship (Jerusalem, HU and The Albright Institute of Archaeology)
- 2003-4, Albright Institute of Archaeology. Annual Professor (declined)
- 2002, fall, University of Kansas, Hall Center for the Humanities (fellow)
- 2001, University of Kansas, Vice Chancellor Subvention Award.
- 1999, Fall, Institute for Advanced Studies, The Hebrew University of Jerusalem (fellow)
- 1999, American Philosophical Society Travel Grant
- 1996/7, Institute for Advanced Study. Princeton. Member (School of Historical Studies)(fellow)
- 1996, Académie des Inscriptions et Belles-Lettres (French Academy). Toutain Blanchet Prize.
- 1996, European Science Foundation. Transformation of the Roman World Project (invited participant).
- 1995, American Philosophical Society Travel Grant.

1994, Princeton University Library Visiting Fellowship.
 1994, University of Kansas, Hall Center Travel Grant.
 1993-, University of Kansas, General Research Fund award.
 1992/3 University of the Witwatersrand, Johannesburg, Center for Science Development award.
 1991, Routledge International Ancient History Prize (joint winner).
 1991, University of the Witwatersrand, Johannesburg, South Africa, Vice Chancellor Research Award.
 1989-90, Mellon Fellowship.
 1989, University of the Witwatersrand, Council Overseas Research Award.
 1989, South Africa, Human Sciences Research Council, Senior Research Award
 1988, South Africa, Specialized Overseas Research Grant, Human Sciences Research Council
 1987, Kress Foundation, New York. Conferences Grant.
 1984-6, University of the Witwatersrand, University Travel Grants.
 1980-1, Columbia University, The Mrs. Giles Whiting Foundation Fellowship.
 1976-80, Yale and Columbia. Annual University and President fellowships.

TEACHING S

Areas and Specialties

Late Antiquity (Mediterranean)
 Christianity: From Jesus to Jerome and beyond
 Palestine from Ezra to Umar
 Gaul from Caesar to Clovis
 Women in Antiquity-comparative perspectives
 Biblical Interpretation-Jewish and Christian
 Identities and Collective Memories in antiquity
 Late Ancient Judaism (Mishnah-Talmuds)
 The Hebrew Bible in historical context
 Intertestamental Judaism (esp. comparative historiography)
 Diasporas and exile in antiquity
 Samaritans in antiquity

Experience

1993-present, University of Kansas
 1983-1993, University of the Witwatersrand, Johannesburg (ranked 182 out of 800 international universities according to Times Higher Education World University Ranking 2016-2017)
 1979-1983, Columbia University, Preceptor (Literature Humanities, Latin).
 1973-, Adult Education (South Africa, England, US, France)

CONFERENCES, SEMINAR PAPERS, GUEST LECTURES

- 2016 Brown University. Listening to Silence. Women and Children in rural society ('Frontier Families: The Silent Children of Dura Europos)
- 2016 Haifa University. The Self and the Other (Roman on Jews; Rabbis on Romans)
- 2015 Tel Aviv U. Mapping the Jewish Disapora of Late Antiquity ('Island Jews: Diaspora Tales from Crete to Minorca')
- 2015 Haifa, University of Haifa, Israel. The Family in Late Antiquity (Miriam between Mesopotamia and Midrash)
- 2015 Oslo, University of Oslo, Norway. Workshop. Centuries of Childhood (Ancient Jewish Traditions)
- 2015 Jerusalem. The Albright Institute of Archaeological Research (In the Shade of Our Ancestors: Jewish Childhood in Antiquity)
- 2014 Helsinki. The Finnish Forum of Late Antiquity (Jerusalem: A Site of Conflict)
- 2014 Paris, Sorbonne, European Association of Jewish Studies (Jewish Childhood in the Roman World: How Jewish?)
- 2014 Oslo, Workshop on Origins of Western Childhood (The ReMaking of Miriam)
- 2014 Oslo. Workshop on Children and Everyday Life in the Roman World (Sabbath in Tiberias)
- 2013 Jerusalem *The 16th World Congress of Jewish Studies* (Matters of Maintenance: Rabbinic Configurations of Familial Obligations)
- 2013, College de France/Ecole pratique des hautes etudes, Paris (invited to seminar on Byzantine Chronologies. Subject: Obsession with Numbers: Rabbinic Calculations of the Order of the Universe)
- 2013, Omaha, NE, Missouri Valley History Conference (Chair and Commentator of session on Conversion)
- 2013 Tokepa, Kansas Association of Historians (organized, chaired, presented: Recruitment and Retention of students in departments of history)
- 2013 Nish, Serbia, Saint Emperor Constantine and Christianity (A Passage through Palestine)
- 2013 Sofia, Bulgaria, Bulgarian Academy/Austrian Embassy (Princess Galla and the Goths)
- 2012, Rome, Finish Academy, Roman Family VI International Conference (Daughters as Nightmare? Rabbinic Configurations and of Palestinian Papyri)
- 2012, Grove City College, PA (two invited lectures: 1. Treasures from the Cairo Geniza 2. Sinai Treasures: Ancient and Modern Hunters)
- 2012, KU Hillel (Jerusalem: One City, Three Faiths)
- 2012, Israel, Meeting of Galilean Archaeologists (Archaeology and History: Visual Literacy and Induction of Children into the Synagogue)
- 2012, Israel, Kinneret College (How Do We Detect Children in Galilean Synagogues?)
- 2011, New York, Yeshiva University, Invited Lecture (December 8th)(Jews, Christians, and Samaritans in the Holy Land in Late Antiquity)
- 2011, Chicago, DePaul University. Byzantine Studies Conference ("Translating Jerusalem in Late Antiquity: Cyrus, Alexander, and Patterns of Imperial Patronage of Sectarian Sanctuaries")
- 2011, Manchester (UK), International colloquium on childhood in antiquity ("children in the

- synagogue”)
- 2011, Aveiro (Portugal), International conference on myths of origin (“Inscribing Sinai: Ancient and modern palimpsests”)
- 2009, Jerusalem, The 15th International Congress of Jewish Studies (“To Whom Was the Decalogue Addressed?”)
- 2009, Jerusalem. The 15th International Congress of Jewish Studies (Chair. Session on Biblical Studies)
- 2008, Theorizing the Early Middle Ages (Pacific University)(“The Body as Border: Where does Late Antiquity End and the Early Middle Ages Begin?”)
- 2008, 14th Annual Colloquium in Judaic Studies, UPenn (“Between Minorca and Gaza: The Un-Making of Minorities in Late Antiquity)
- 2008, Philadelphia Seminar on Christian Origins (North Africa and Western Mediterranean)
- 2007, Shifting Frontiers in Late Antiquity VII, Boulder, Co (“The Making of Mary and the Jerusalem Patriarchate in Late Antiquity”)
- 2006, American Schools of Oriental Research Annual Meeting (“The Weeping Pillars of Caesarea”)(also: Commentator)
- 2006, Paris, College de France Workshop on The Protection of Children in Antiquity (“Stains of Illegitimacy: Foundlings, Bastards and the Silenced in Ancient Judaism)
- 2006, Paris, Sorbonne, Seminar (“Mixed Unions: Legalities and Prejudices)
- 2005, American Association of Ancient Historians, Columbia, MO (The Samaritans in Late Ancient Palestine)
- 2004, Society of Biblical Literature/American Academy of Religion annual conference, San Antonio, (Perception of Peripheries: The Islamization of the Negev)
- 2004, European Studies Conference, Lincoln (Murder on Trial and the Art of Evidence: The 1927 Trial of Shalom Schwartzbard for the killing of Symon Petlyura)
- 2004, Albright Institute of Archaeology, Jerusalem (The Language of Violence in Late Ancient Palestine)
- 2003, American Historical Association (commentator: Conversions: Literature and Propaganda)
- 2003, Bra, Italy. Romans and Barbarians. International Conference commemorating the 1600 anniversary of the battle of Pollentia (Alarico tra Pollenzo e Roma)
- 2002, Accademia dei Lincei (Rome)(conference: Between Byzantium and Persia)
- 2002, Kalamazoo International Medieval Conference (Pseudo Society, ‘The Secret Diaries of Galla Placidia’; also, co-organized session on Nature and culture in pilgrimage accounts)
- 2002, Chicago, Spertus Institute of Judaism (guest lectures: Ideals and ideas of heroism in Judaism; The ancient synagogue)
- 2001, San Francisco, SFSU, Shifting Frontiers in Late Antiquity IV (‘Communicating Gothicness’)
- 2000, Madison, US Society of Ancient Historians (‘Canonization of Law in Late Antiquity’)
- 1999, Jerusalem, Hebrew University, International Conference on Mechanisms of Canon Making in Antiquity (‘Constructs of Legal Identity in Late Antiquity’)
- 1999, Evanston, Ill., Northwestern University. Jewish Studies Program. The Helen Krebs Shapiro Lectures (‘Can Judaism survive intermarriage?’; ‘Revealing the Concealed. Roman and Jewish Perspectives on Adultery’)

- 1999, Atlanta, Emory U., Shifting Frontiers in Late Antiquity III ('Rabbinic Landscapes and Domestic Space in Roman Palestine')
- 1999, Oxford, XIII International Conference on Patristic Studies (Master Theme: 'The Falls of Jerusalem in the Seventh Century and Jewish-Christian Polemics')
- 1999, Hartford, Trinity College, Workshop on the Origins of the Jewish Christian Tradition Reconsidered
- 1999, Kalamazoo, 34th International Congress on Medieval Studies ('The Jews of Visigothic Spain')
- 1998, Tübingen, Germany, International Society for the Classical Tradition ('Romanization and the rabbis')
- 1998, Tel Aviv, University of Tel Aviv, Israel Society for the Promotion of Classical Studies ('The End of Byzantine Palestine')
- 1997, Princeton University, Program in the Ancient World ('Unholy Matrimony: Forbidden Unions in Late Antiquity')
- 1997, Toronto, Center for Medieval Studies, Conference on the Holy Land
- 1997, Columbia, SC, University of SC, Shifting Frontiers in Late Antiquity II: The Transformation of Law and Society ('Rabbinics and Roman-Byzantine Law').
- 1997, Princeton, Institute for Advanced Study, School of Social Sciences ('Miscegenation: Ancient Perspectives on a Modern Dilemma').
- 1997, Princeton University Forum for Late Antiquity ('Roman Bans in Barbarian Hands').
- 1997, UCLA, Center for Medieval and Renaissance Studies. European Science Foundation conference on the Transformation of the Roman World ('The Rhetoric of Authority: Uses and Abuses of late Roman Law in the Early Middle Ages').
- 1996, Princeton, Delaware Medieval Association conference ('Violence and Women in Public in Late Antiquity').
- 1995, New York, Byzantine Studies Conference ('Worldly Time and Temporal Eternity in Holy Land Pilgrimages').
- 1995, Oxford, International Conference of Patristic Studies ('Ulfila's Own Conversion').
- 1995, Duke University, Forum for Late Ancient Studies ('Unholy Matrimony in Late Antiquity').
- 1995, Arizona State University, Reinventing the Middle Ages ('Worldly Time and Temporal Eternity').
- 1994, Chicago, North America Patristic Conference ('In the Margins of Orthodoxy').
- 1993, Princeton, Byzantine Studies Conference ('Was Theodosius I a Usurper?').
- 1992, Melbourne, International Conference for the Study of Religion ('On Hymens and Holiness in Late Antiquity').
- 1991, CapeTown, University of CapeTown, Southern Africa Classical Association ('The Conversion of Aristocratic Women to Asceticism').
- 1990, Pretoria, South Africa Patristic Association ('Pauline Influences on the Development of Pilgrim's Literature').
- 1989, Duke University, Colloquium in Late Antiquity (Late Roman Bordeaux).
- 1989, Sheffield, England, Fifth Century Gaul international conference ('Town and Country in Late Roman Aquitania').
- 1987, Columbus, Ohio, Byzantine Studies Conference ('The Holy Land in the Fourth Century: Archaeology and history').

- 1987, Pretoria, Medieval Studies Conference ('The Role of Women in Early Christian Asceticism and Monasticism').
- 1986, Johannesburg, International Judaica Conference ('Traditions of Holy Land Topography in the Early Byzantine Period').
- 1984, Johannesburg, Judaica Conference ('Jewish Mysticism. An historical approach').
- 1982, San Francisco, Archaeological Institute of America ('Funerary monuments in late Roman Gaul').
- 1981, Philadelphia, American Philological Association ('Urbanism in late antique Gaul').
- 1981, Boston, Byzantine Studies Conference ('Greek Culture in fifth century Gaul').

SERVICE

Departmental, College, University (major committees)

- 2016 College Review Committee for the Humanities Graduate Research Fund
- 2015-16 Undergraduate Committee
- 2015 (march 4) Department's online workshop-sharing experiences
- 2013 Programming and Development
- 2013 Undergraduate Committee
- 2011- Higuchi Award Selection Committee
- 2011 Pivotal History Events (main speaker)(this is the main fundraising event of the department)
- 2010 Latin America Search Committee
- 2010- Departmental minute taker
- 2007/9 Faculty Evaluation Board
- 2006 CLAS, Graduate Research Fund Committee
- 2005 Third Year Review Committee
- 2004 to present, Representative on MHAMS Council and History-Track Coordinator, Museum Studies MA Program
- 2004 to present, Ancient Medieval Standing Field Committee, Chair
- 2005 to present, University Judicial Board
- 2001-2003, Graduate Board
- 2002, fall, University of Kansas, Hall Center for the Humanities, Faculty Seminar (co-initiator and co-director with Gunda Georg, University Distinguished Professor of Medicinal Chemistry)(topic: 'Researching Life: Organizing Collectivities').
- 2002, Search committee, Ahamson Murphy Distinguished Chair in Medieval History
- 2002, Advisory board, Women Studies program
- 2001, Search committee, Department of Anthropology
- 2001, Ahamson Murphy Search Committee
- 2001, Director, KU-Castagneto Carducci summer program (Italy)
- 1999-2000, Director, KU-Caesarea Summer program (Israel)
- 1998/2000, History, Dissertation Awards Committee;Library Committee
- 1999-, University Governance, Human Relations Committee
- 1999, Initiated, coordinated and organized the visit of Professor Patrich of Haifa University, Israel

1997/8, History, Staff Needs Committee
 1995/6, History, Undergraduate Syllabus Committee; Graduate Awards Committee; Standing Field Committee (chair)
 1994/5, History, Shifting Frontiers Conference Committee, chair; Graduate Awards Committee
 1993/4, History, Undergraduate Syllabus Committee
 1983-1993, University of the Witwatersrand, Johannesburg, South Africa: Curriculum Development Committee; Recruitment Committee; Research Liaison; Overseas Visitors committee, chair; Classical Civilization sequence, coordinator.

To the Profession:

2013- Editorial Board, *Eastern Mediterranean Texts and Contexts* (online)
 2013-2016 Kansas Association of Historians, Board
 2010 External Evaluator-P@T, Indiana University (History); Hebrew University of Jerusalem (Geography)
 2010 Fellowship committee evaluator, Chateaubriand Fellowships (French government)
 2010 Reader (Wiley Blackwell Publications)
 2010 Evaluator of submissions (American Historical Journal)
 2009 External Evaluator—Tenure and Promotion (UCLA--Depts of History and Near Eastern Studies)
 2009 External Evaluator—grant application. The Swiss Academy of the Humanities
 2009 External Evaluation—Promotion (Tel Aviv University, Dept. of Classical Studies)
 2007-present *Journal of Late Antiquity* (Johns Hopkins UP)(Book Review Co-Editor)
 2007- The History Compass, Senior Board Member for Ancient/Medieval Europe
 2006, Israel Academy of Sciences, Grant Evaluator
 2006, History Graduate Student Association (session chair and session commentator for the Fifth University of Missouri-Columbia Graduate Student Conference on History)
 1995-, Shifting Frontiers in late antiquity, program committee.
 1995, Co-founder, Shifting Frontiers in Late Antiquity International Conferences.
 1993-, Reader (assessment of manuscript submission) *Classical Philology*, *The Historian*, *History*, *Journal of Early Christian Studies*, *American Journal of Philology*).
 1987, Byzantine Studies Conference (Columbus, Ohio)(Organized a session on archaeology of the Holy Land, with colleagues from Cairo, Tel Aviv, Washington and Johannesburg. Obtained Kress Foundation Conference Grant for all participants).
 1978, Yale University Jewish Community Center, New Haven. Organized and coordinated an art exhibition entitled: *Biblical Images. The Paintings of the Dura Europos Synagogue* (*New York Times*, Sunday, May 7, 1978).

Also:

1999, Elected to the University Governance, Human Relations Committee
 1999, College Committee on Sabbatical Leave (alternate 1999-2002)

- 1999-2000, Director, KU Study Abroad Summer Institute in Israel
 1999, Phi Alpha Theta guest lecture (A People is Born)
 1999, Guest lecture, Anthropology, Old World Archaeology course
 1995, *Shifting Frontiers in Late Antiquity* (Organization, invitations, program, fund raising, of the first international interdisciplinary conference on Late Antiquity. University of Kansas, Lawrence, March 22-25, 1995. With R. W. Mathisen of the University of South Carolina).
- 1983-1993, University of the Witwatersrand, Johannesburg, South Africa
 1984-1986, Academic Staff Association, Executive Committee
 1986-1990, Arts Research Seminars. Initiated and organized inter-disciplinary series of faculty seminars
- 1987-89, Staff Club Committee.
 1992-3, Undergraduate Syllabus Committee.
 1993, Higher Degrees Committee.
 1992-3, University Research Charter (member of university committee).
 1993, Wits Think Tank (WTT)(founder).

LANGUAGES

Latin, Greek, Hebrew, Aramaic (ancient)
 French, German, Italian, Spanish, Hebrew (modern)